

SOUTHEAST DECISION SCIENCES INSTITUTE



Fiftieth Annual Meeting — February 12 - 14, 2020

Charleston, South Carolina



Francis Marion Hotel Charleston – Historic District

387 King Street, Charleston, SC 29403

Call 1-(877) 756-2121 or visit <https://www.francismarionhotel.com/directions-and-map/>

CONFERENCE EXHIBITOR/SPONSORSHIP FORM

Name of Company	_____
Representative Attending Meeting	_____
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METHOD OF PARTICIPATION

		<u>FEE</u>	<u>AMOUNT PAID</u>
<u>Exhibit Space</u>	One 6 Foot Table (Meeting Registration Included for One Representative)	\$500	\$ _____
	Additional 6 Foot Table (each)	\$100	\$ _____
	Additional Meeting Registrations (each)	\$150	\$ _____
<u>Coffee Break</u>	Primary Sponsor	\$500	\$ _____
	Co-Sponsor	\$250	\$ _____
<u>Student Paper Awards</u>	Primary Sponsor	\$1,500	\$ _____
	Co-Sponsor	\$500	\$ _____
<u>President's Reception</u>	Primary Sponsor	\$3,000	\$ _____
	Co-Sponsor	\$1,500	\$ _____
<u>President's Luncheon</u>	Primary Sponsor	\$5,000	\$ _____
	Co-Sponsor	\$2,500	\$ _____

<u>Officers Reception</u>	Primary Sponsor	\$3,000	\$ _____
	Co-Sponsor	\$1,500	\$ _____
<u>Officers Luncheon</u>	Primary Sponsor	\$1,000	\$ _____
	Co-Sponsor	\$ 500	\$ _____
<u>Council Breakfast</u>	Primary Sponsor	\$1,000	\$ _____
	Co-Sponsor	\$ 500	\$ _____

Other - If you would like to sponsor the conference at a level other than the options provided above, please indicate the level of sponsorship that you would like to provide, along with any specific requests for the type of sponsorship desired:

_____ \$ _____ \$ _____

TOTAL \$ _____

Sponsorship Information and Layout for Signage and Program Display

(Event name)

Sponsored By (The) _____

***Please send logo for promotional purposes and posters**

Please Return This Form Along With Your Check For The Appropriate Amount Made Out To:

SE DSI
by January 21, 2020 to:

Chris McCart, SE DSI Treasurer
Department of Business & Economics
Roanoke College
221 College Lane
Salem, VA 24153
mccart@roanoke.edu

SPONSORSHIP FEES WILL NOT BE REFUNDED AFTER January 21, 2020.

THANK YOU FOR YOUR SUPPORT OF SE DSI!