

# SOUTHEAST DECISION SCIENCES INSTITUTE



Fiftieth Annual Meeting — February 12 - 14, 2020

## Charleston, South Carolina



### Francis Marion Hotel Charleston – Historic District

387 King Street, Charleston, SC 29403

Call 1-(877) 756-2121 or visit <https://www.francismarionhotel.com/directions-and-map/>

## CONFERENCE EXHIBITOR/SPONSORSHIP FORM

**Remarks:** If you would rather to process the payment with credit card, please 1) completely fill out this form; 2) email the form to both Dr. Chris McCart – SEDSI Treasure at [mccart@roanoke.edu](mailto:mccart@roanoke.edu) and Ms. Vivian Landrum – DSI Home Office Executive Director at [vlandrum@bauer.uh.edu](mailto:vlandrum@bauer.uh.edu); and 3) call 1 713 743 4893 (DSI Home Office) for Ms. Landrum to process your credit card payment. You should be acknowledged by both Dr. McCart and Ms. Landrum for your credit card payment. Thank you so much for your support.

Name of Company \_\_\_\_\_

Representative Attending Meeting \_\_\_\_\_

Billing Address \_\_\_\_\_

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### METHOD OF PARTICIPATION

		<u>FEE</u>	<u>AMOUNT PAID</u>
<u>Exhibit Space</u>	One 6 Foot Table (Meeting Registration Included for One Representative)	\$500	\$ _____
	Additional 6 Foot Table (each)	\$100	\$ _____
	Additional Meeting Registrations (each)	\$150	\$ _____
<u>Coffee Break</u>	Primary Sponsor	\$500	\$ _____
	Co-Sponsor	\$250	\$ _____
<u>Student Paper Awards</u>	Primary Sponsor	\$1,500	\$ _____
	Co-Sponsor	\$500	\$ _____
<u>President's Reception</u>	Primary Sponsor	\$3,000	\$ _____
	Co-Sponsor	\$1,500	\$ _____

<u>President's Luncheon</u>	Primary Sponsor	\$5,000	\$ _____
	Co-Sponsor	\$2,500	\$ _____
<u>Officers Reception</u>	Primary Sponsor	\$3,000	\$ _____
	Co-Sponsor	\$1,500	\$ _____
<u>Officers Luncheon</u>	Primary Sponsor	\$1,000	\$ _____
	Co-Sponsor	\$ 500	\$ _____
<u>Council Breakfast</u>	Primary Sponsor	\$1,000	\$ _____
	Co-Sponsor	\$ 500	\$ _____
<u>Keynote</u>	Primary Sponsor	\$3,000	\$ _____
	Co-Sponsor	\$1,000	\$ _____
<u>Other</u>	- If you would like to sponsor the conference at a level other than the options provided above, please indicate the level of sponsorship that you would like to provide, along with any specific requests for the type of sponsorship desired:		

\_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

### Sponsorship Information and Layout for Signage and Program Display

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(Event name)

**Sponsored By (The)** \_\_\_\_\_  
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**\*Please send logo for promotional purposes and posters**  
**Please Return This Form Along With Your Check For The Appropriate Amount Made Out To:**

**SE DSI**  
**by January 21, 2020 to:**

Chris McCart, SE DSI Treasurer  
Department of Business & Economics  
Roanoke College  
221 College Lane  
Salem, VA 24153  
mccart@roanoke.edu

SPONSORSHIP FEES WILL NOT BE REFUNDED AFTER January 21, 2020.

**THANK YOU FOR YOUR SUPPORT OF SE DSI!**